

9. What is at stake, when Paul comes to writing chapters 9-11?
10. Where did God institute the Abrahamic Covenant?
11. Where does the story of the Bible really begin?
12. In the Abrahamic Covenant, who passed between the pieces of animals? What was significant about that?
13. What three things did the Abrahamic Covenant involve?
14. What question is Paul answering in Romans 11?
15. What is the Lord Jesus doing right now?
16. In Romans 11:1-10, Paul explains that God's rejection of Israel is not what?
17. God turned to the Gentiles to provoke Israel to what?
18. Israel is a disobedient and contrary people who have ignored what?
19. Many Christians erroneously believe that the promises given to Israel have been withdrawn and transferred to whom?
20. How does Paul answer his own question in Romans 11:1?
21. Who does Paul use as an example to prove that the setting aside of Israel is not total or permanent?
22. What tribe was highly respected among the tribes of Israel?
23. From a human standpoint, it would have seemed that Paul would have been cast away by God because he was a what?
24. Paul became a living illustration of the fact that God hasn't what?
25. What does the word, "foreknew" in verses 2 mean?
26. How do many interpret or define the word, "foreknew"?
27. How is the word, "know" used throughout Scripture?
28. What is Paul's point in verse 2?
29. The people of Israel, in Elijah's day were so involved in idolatry, that Elijah basically asked God to do what?
30. Elijah desired that God destroy Israel with what?
31. What did God reveal to Elijah?
32. The nation of Israel, as a whole, has rejected Jesus as Messiah but God still has what?
33. Most religious, Jewish people believe they can be saved by what?
34. What two systems and methods of thought about salvation are mutually exclusive?
35. If someone earns their election, it is no longer what?
36. What is the message of chapter 11?
37. What is the first application of the principle of this sermon?

GOD CAN BE TRUSTED
Romans 11:1-6 (Series #73)

38. Whoever believes on the Lord Jesus will never be what?
39. What are some things that many people put their trust in, which, in the end, they will be disappointed?
40. Those who don't believe in Christ, but trust something else instead, will one day do what?
41. What is the second application of the principles of this sermon?
42. What are, at least, three references you can turn to, to be encouraged in doing good, serving, and ministering?
43. If you believe those three references, what will you give your life to?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

(A cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance.)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon **"God Can Be Trusted"**. All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. The last phrase of 2 Timothy 2:15 has what idea?
2. What are we to do with our interpretation of the Word of God?
3. What happens to our doctrine and our theology when we don't cut the word of God straight?
4. In Romans 9-11 Paul is discussing Israel's relationship to what?
5. Fill in the blanks:
 - a. 1:1-17 is God's righteousness _____
 - b. 1:18-3:20 is God's righteousness _____ because of condemnation.
 - c. 3:21-5:21 is God's righteousness imputed through _____.
 - d. 6:1-8:17 is God's righteousness imparted in _____
 - e. 8:18-38 is God's righteousness perfected in _____
6. Romans 9-11 is God's righteousness vindicated in His dealings with whom?
7. What would be something that many Jews, who heard what Paul said in chapter 8, would be struggling with?
8. Why are chapters 9-11 NOT a side issue in Paul's argument?